| 1 | XAVIER BECERRA | | |
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| 2 | Attorney General of California CHAR SACHSON | | |
| 3 | Supervising Deputy Attorney General JUSTIN R. SURBER | | |
| 4 | Deputy Attorney General State Bar No. 226937 | | |
| 5 | 455 Golden Gate Avenue, Suite 11000 San Francisco, CA 94102-7004 | | |
| 6 | Telephone: (415) 355-5437 Facsimile: (415) 703-5480 | •• | |
| 7 | Attorneys for Complainant | | |
| 8 | BEFORE THE DEPARTMENT OF CONSUMER AFFAIRS FOR THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION STATE OF CALIFORNIA | | |
| 10 | | | |
| 11 | In the Matter of the Statement of Issues | Case No. 1002561 | |
| 12 | Against: | OAH No. 2018020038 | |
| 13 | VIP NURSING SCHOOL, INC. 16388 East 14 th Street | NOTICE OF WITHDRAWAL OF | |
| 14 | San Leandro CA 94578 | STATEMENT OF ISSUES | |
| 15 | School Code No. 4102501 | | |
| 16 | Respondent. | | |
| 17 | | | |
| 18 | 1. On or about October 16, 2017, Leezs | a Referedi, solely in her official capacity as the | |
| 19 | Deputy Chief of the Bureau for Private Postsecondary Education (Bureau), Department of | | |
| 20 | Consumer Affairs, filed Statement of Issues No. 1002561. Dr. Michael Marion, Jr. solely in his | | |
| 21 | official capacity as the Chief of the Bureau, continues to prosecute this matter. | | |
| 22 | 2. On or about June 14, 2013, the Bureau for Private Postsecondary Education received | | |
| 23 | an Application for Renewal of approval to Operate and Offer Educational Programs for Non- | | |
| 24 | Accredited Institutions from VIP Nursing School, Inc. (Respondent). After several notices of | | |
| 25 | deficiencies and some further information from Respondent, the Bureau denied the application or | | |
| 26 | March 24, 2017. | | |
| 27 | 3. The basis for withdrawing the pending Statement of Issues number 1002561 is that | | |
| | | : | |

| 1 | Respondent has now provided the documents and other information necessary to cure all | |
|----------|---|--|
| 2 | deficiencies and receive an Approval to Operate for an Institution Non-Accredited. | |
| 3 | WHEREFORE, IN THE INTERESTS OF JUSTICE, Statement of Issues No. 1002561 is | |
| 4 | hereby withdrawn without prejudice. | |
| 5 | | |
| 6 | 1/3/ Antill | |
| 7 | DATED: DR. MICHAEL MARION, JR. | |
| 8 | Chief Bureau for Private Postsecondary Education | |
| 9 | Department of Consumer Affairs State of California | |
| 10 | Complainant | |
| 11 | SF2017203542 | |
| 12 | 21151286.doc | |
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